

AGENDA
JEFFERSON VALLEY CONSERVATION DISTRICT
USDA Building Conference Room
Whitehall, MT
Email address: jvmh57@qwestoffice.net

March 15, 2016

Call monthly meeting to order at 11:00 AM
Review Minutes from the previous meeting.

Financial Report:

1. Read Financial Report and review recent bills

Business: (15 minutes per item)

1. Jefferson River Watershed Council update
2. 310 permit applications
 - a. JV-24-15 – Anthony Chater – Antelope Creek
 - b. JV-25-5 – Anthony Chater – Antelope Creek
 - c. JV-03-16 – Kipp Keim – Big Pipestone Creek
 - d. JV-04-16 – Farrell Madsen – Lump Gulch Creek
 - e. JV-05-16 – Carlson Ranch – Boulder River
 - f. JV-06-16 – Pat Sampson/NWE – Prickly Pear Creek
 - g. JV-07-16 – Mark Wilfore – Little Pipestone Creek
3. Outdoor Classroom Update
 - a. May 10th / 122 kids attending / 9 stations

New Business:

- 1.

Reports: (5 minutes per report)

1. Agency Reports