

AGENDA
JEFFERSON VALLEY CONSERVATION DISTRICT
USDA Building Conference Room
Whitehall, MT
Email address: jvmh57@qwestoffice.net

May 10, 2016

Call monthly meeting to order at 2:00 PM at the Candlestick Ranch

Review Minutes from the previous meeting.

Financial Report:

1. Read Financial Report and review recent bills

Business: (15 minutes per item)

1. Jefferson River Watershed Council update
2. 310 permit applications
 - JV-12-16 – Robert Lane – Jefferson River
 - JV-13-16 – Devlyn Warren – Lump Gulch Creek
 - JV-14-16 – Forest Wehr – Cataract Creek
 - JV-15-16 – Betty Novich – South Boulder River
 - JV-16-16 – Todd Gilstrap – South Boulder River

New Business:

- 1.

Reports: (5 minutes per report)

1. Agency Reports