

AGENDA  
JEFFERSON VALLEY CONSERVATION DISTRICT  
USDA Building Conference Room  
Whitehall, MT  
Email address: [jvmh57@qwestoffice.net](mailto:jvmh57@qwestoffice.net)

October 18, 2016

**Call monthly meeting to order at 11:00 AM**

Review Minutes from the previous meeting.

Financial Report:

1. Read Financial Report and review recent bills
2. Discuss Savings Account

Business: (15 minutes per item)

1. Jefferson River Watershed Council update.
2. Area VI Meeting Discussion
3. State Convention Information
4. 310 permit applications
  - JV-28-16 – Joe Schmaus – Un Named Spring
  - JV-32-16 – Cory & Diane Fitzgerald – Whitetail Creek
  - JV-34-16 – George DeMers – Upper Quartz Creek
  - JV-36-16 – Kevin Huyser – Little Antelope Creek
  - E-07-16 – John Heide – Boulder River
  - C-01-16-JVCD – Jefferson Island Ranches
5. 310 Workshop Discussion

Reports: (5 minutes per report)

1. Agency Reports
2. Public Comments