

FINAL AGENDA
Madison County Mental Health Local Advisory Council
2:30-4:30 p.m., Monday, March 4, 2018
Community Room, Thompson-Hickman County Library
217 Idaho Street, Virginia City, Montana

- A. Call Meeting to Order
- B. Introductions and Welcome
- C. Approval of February 4, 2019 Meeting Minutes
- D. Public Comment Period (for non-agenda items)
- E. Treasurer's Report

- F. Old Business
 - 1. Committee Reports Highlights (Resources-Substance Use-Education)
 - 1.a. Substance Use Subcommittee-coalition possibility
 - 1.b. Prevention Specialist/The Connect Program
 - 2. BeTheChange406 Coalition community benches sponsorship update
 - 3. MHLAC Logo
 - 4. Legislative Priorities
 - 5. May is Mental Health Month
 - 6.a. Karl Rosston Mental Health First Aid
 - 6.b. Women's Club Presentation May 2nd
 - 6.c. Mental Health Discussions at nursing homes
 - 6.d. Banners

- G. New Business
 - 1. Montana Peer Network
 - 2. Presenter information for the Fall
 - 3. Yearly bylaw review and changes
 - 4. Annual Report (will review in April)

- H. Announcements and Brief Reports
 - 1. Western Service Area Authority (WSAA)/Mental Health Oversight Advisory Council
 - 2. Questions for Addictive & Mental Disorders Division-Kenny Bell
 - 3. Western Montana Mental Health
 - 4. Others

- I. Adjournment
 - 1. Next Meeting: April 1, 2019 at 2:30pm

CONFERENCE CALL-IN OPTION

The conference call-in option can be used for unusual circumstances, such as poor winter driving conditions or being outside the region at the time of a MHLAC meeting. Here's how to access this service:

Conference Call:

Conference Dial-in Number: **(712) 775-7031**

Participant Access Code: **846-591-904#**

(Unless you use a cell phone to call in, long distance charges will apply.)

Participant: Dial the Conference Dial-in Number and when prompted, enter the assigned access code, followed by the # key. Once connected to the live conference, every caller will be able to talk.