

**MADISON COUNTY**  
**ANNUAL COUNTY TRANSPORTATION COMMITTEE MEETING**  
**July 12, 10:00 am**  
**103 West Wallace Street**  
**Virginia City, MT 59755**  
**Madison County Administrative Office Building Community Room**

**AGENDA**

- Welcome – Please sign in
  - Introductions
- General Public Comment
  
- Minutes from last year’s meeting
  - Additions or Corrections
- Bus route maps and bus route changes
  - Distribute or project maps of bus routes to each member
  - Review & Approval of each bus route
    - Ennis
    - Harrison
    - Sheridan
    - Twin Bridges
    - Cardwell
    - Whitehall
- Review & Approval of Individual transportation contracts TR-4’s
  - Must HAVES
    - Physical address on form
    - Exact mileage claimed
    - Deadline for acceptance
    - Signed hard copy to county superintendent prior to approval
- Other OPI forms:
  - TR1- rider list, out-of-district tuition agreements due to County Supt. by November 1
- TR5 and TR6
  - Must be signed by board chair and a signed hard copy to County Superintendent by due dates( February 15 and May 24) to receive reimbursements
- TR13
  - Must be done 1<sup>st</sup> and 2<sup>nd</sup> semester, if not completed by due date or if fail approval they cannot carry students
- TR35
  - Bus driver certificates signed and sent to County Superintendent
  - Please edit list of bus drivers
- Legislative Updates affecting Pupil Transportation
  - HB455
- Your turn
- Adjournment

