



FINAL AGENDA
Madison County Mental Health Local Advisory Council
2:30-4:30 p.m., Monday, August 5, 2019
Community Room, Thompson-Hickman County Library
217 Idaho Street, Virginia City, Montana

- A. Call Meeting to Order
- B. Introductions and Welcome
- C. Approval of July 1, 2019 Meeting Minutes
- D. Public Comment Period (for non-agenda items)
- E. Treasurer's Report

- F. Old Business
 - 1. Grandstreet Theatre: *Every Brilliant Thing*
 - 2. Fall Event-Kevin Briggs
 - 3. Montana Peer Network Discussion
 - 4. Committee Report Highlights (Substance Abuse-Education-Resources)

- G. New Business
 - 1. Madison County Fair
 - 2. Substance Abuse Disorder Subcommittee-transitional housing needs assessment

- H. Announcements and Brief Reports
 - 1. Addicted to Life Coalition reports/information/questions
 - 2. Western Service Area Authority (WSAA)/Mental Health Oversight Advisory Council
 - 3. Questions for Addictive & Mental Disorders Division
 - 4. Others

- I. Adjournment
 - 1. Next Meeting: September 9th, 2019 at 2:30pm.

CONFERENCE CALL-IN OPTION

The conference call-in option can be used for unusual circumstances, such as poor winter driving conditions or being outside the region at the time of a MHLAC meeting. Here's how to access this service:

Conference Call: Conference Dial-in Number: **(712) 775-7031** Participant Access Code: **846-591-904#**
(Unless you use a cell phone to call in, long distance charges will apply.)

Participant: Dial the Conference Dial-in Number and when prompted, enter the assigned access code, followed by the # key. Once connected to the live conference, every caller will be able to talk.