

Madison County LEPC

Agenda

Thursday September 17, 2020 6:00 P.M.
GoToMeeting Broadcast due to COVID-19

GoToMeeting Instructions:

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/445260773>

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United States: [+1 \(872\) 240-3212](tel:+18722403212)

Access Code: 445-260-773

EOP Annex Review: Annex G Evacuation

Meeting Call to Order:

Introductions:

Approval of Minutes: (May 21, 2020)

Approval of changes to Annex F Donation Management: (changes highlighted in yellow) sent as attachment included with this agenda

Committee Reports:

- DES - (Joseph Brummell)
- Communications - (Lynda Holt)
- Public Health - (Public Health Rep)
- Sheriff - (Phil Fortner)
- Local Jurisdictions - (participants)

Old Business:

- 2020 Emergency Response Guidebook due this spring
- COVID-19 Update
- Propane Tank Debris
- Cataract Dam

New Business:

- 2020 THIRA (Threat and Hazard Identification and Risk Assessment)/SPR (Stakeholder Preparedness Review) Threat & Gap Assessments: Due Oct 15, 2020 COB

Trainings/Meetings/Exercises:

- Every Monday morning 0800 IC Huddle
Please join my meeting from your computer, tablet or smartphone.
<https://www.gotomeet.me/MelissaBrummell>
You can also dial in using your phone.
United States: [+1 \(646\) 749-3112](tel:+16467493112)
Access Code: 812-075-501
- Every Tuesday morning 0930 Commissioners COVID-19 Brief
Meeting link: <https://globalpage-prod.webex.com/join>
Meeting Number (access code): 295 441 840
Password: VCMadison
Join by phone +1-408-418-9388
Access Code: 295 441 840#

Numeric Password: 826 234 76#

Public Comments:

Next LEPC meeting November 19, 2020 6:00 pm

Next Fire Chief?

Next South Western Montana Fire Chiefs Council?

Adjourn: