

# Madison County LEPC

## Agenda

Thursday September 19th, 2019 6:00 P.M.

Annex Bldg. Public Meeting Room

Annex Review: Annex C Continuity of Operations 5:00 pm

Meeting Call to Order:

Introductions:

Approval of Minutes: (July 18<sup>th</sup>, 2019)

### **Committee Reports:**

- DES - (Robert Wallingford)
- Communications - (Lynda Holt)
- Public Health - (Public Health Rep)
- Sheriff - (Phil Fortner)
- Local Jurisdictions - (participants)

### **Old Business:**

- Mass Casualty Trailer / Bus; Trailer ready for pickup once Gallatin County DES receives registration paperwork
- NorthWestern – Public Service Commission Lineman Memo
- Montana State Fire Chiefs Association Fire Service (MSFCA) Awards; Deadline Sep 2<sup>nd</sup>

### **New Business:**

- DNRC Type 3 IC training: are we interested in another round? If so what areas would you like covered? We need to get this to Don as soon as possible so he can start planning
- New Madison County EOP Annex's coming soon! Cybersecurity, Response, Recovery; new mandates coming from FEMA

### **Trainings/Meetings/Exercises:**

- September 24-25, 0800-1700 both days, Medical Countermeasures – Point of Distribution (POD), Salish Kootenai College, Pablo MT, Free, taught by Texas A&M TEEK. <https://www.eventbrite.com/e/medical-countermeasures-point-of-distribution-pod-tickets-71214567689> For more information email Greg at [greg\\_gould@skc.edu](mailto:greg_gould@skc.edu)
- September 26<sup>th</sup>, Disaster and Emergency Preparedness Symposium, Williston State College, 1410 University Avenue, Williston, ND. \$89/person; walk-ins- \$129/person Register at [www.willistonstate.edu/trainnd](http://www.willistonstate.edu/trainnd) Registration is non-refundable, but can be transferred POC- Roberta Kavon 406-765-3763 or [rkavon@sheridanmemorial.net](mailto:rkavon@sheridanmemorial.net)
- October 1-2, 0800-1700 both days, Strengthening Community Agrosecurity Preparedness (SCAP) Training, Bureau of Land Management, 5001 Southgate Drive, Billings. We strongly encourage teams from jurisdictions that include emergency management, Public Health, and MSU Extension Service, and we welcome all elected and senior officials, responders and the general public. For information- Dr. Jeanne Rankin 406-465-5142 or [Jeanne.rankin@montana.edu](mailto:Jeanne.rankin@montana.edu) To register- Charlie Hanson 406-696-2039 or [chanson@mt.gov](mailto:chanson@mt.gov)
- October 3-4, Group Crisis Intervention (Basic CISM Training) Kalispell Regional Hospital, Glacier Conference Center, 1375 US 93, Kalispell. Registration fee- \$135 POC- Carol Burroughs 406-580-4443 or [carolatwork@montana.net](mailto:carolatwork@montana.net)
- October 10 Pandemic Full Scale Exercise, Yellowstone County, POC Dave Nordel 406-237-3757 [David.nordel@sclhealth.org](mailto:David.nordel@sclhealth.org)
- October 15-16, Montana EMS Association Conference, Yogo Inn and Suites Lewistown, POC Donnie Morton 406-670-8182
- October 16<sup>th</sup>, AWR 136 Community Cybersecurity, Two 4 hour sessions morning and

afternoon, Gallatin County Coordination Center, 219 East Tamarack Bozeman. Register at: <https://bzncybersecurity.eventbrite.com> POC- Kevin Larsen 406-548-0111 or [kevin@readygallatin.com](mailto:kevin@readygallatin.com)

- October 17<sup>th</sup> The Great Montana Shakeout, POC Robert Wallingford, Robert Bates
- November 4<sup>th</sup> 0800-1700, AWR-232 Mass Fatalities Planning and Response for Rural Communities, Sheriff's Coroner's Office 121 8<sup>th</sup> Avenues S., Lewiston. To register: <https://www.ruraltraining.org/training/schedule/2019-11-04-awr232-lewistown-mt-001/> POC- Benjamin Phillips 406-535-8118 or [des@co.fergus.mt.us](mailto:des@co.fergus.mt.us)
- November 18-21, SafetyFestMT, hosted by MT Department of Labor and Industry, Billings Hotel and Convention Center 1223 Mallowney Lane Billings. Complete agenda and registration link: <http://safetyfestmt.com/billings-2019> POC- Casey Kyler-West 406-444-5267 or [ckylerwest@mt.gov](mailto:ckylerwest@mt.gov)
- November 21-22 Basic Group CISM Training, Helena. POC Carol Burroughs 406-580-4443 [carolatwork@montana.net](mailto:carolatwork@montana.net)
- December 11-13 Peer Support Training, Shodair Children's Hospital 2755 Colonial Drive, Helena MT. Cost \$35.00 POC Val Cundall 406-444-7560 [vcundall@shodair.org](mailto:vcundall@shodair.org) or Carol Burroughs 406-580-4443 [carolatwork@montana.net](mailto:carolatwork@montana.net)
- January 31-February 1 2020, Basic Group CISM Training, Choteau MT. Location TBA Sponsored by Teton County CISM Team POC TBA

**Public Comments:**

Next Fire Chiefs Meeting: December 19<sup>th</sup> 6:00 pm VC DES Office

South Western Montana Fire Chiefs Council:

Next LEPC: November 21<sup>st</sup> 6:00 pm (EAP Review Annex D Damage Assessment)

Adjourn: