

# MADISON COUNTY PLANNING BOARD

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## MEETING NOTICE AND AGENDA

6:00 p.m.

October 29, 2018

Madison County Administration Building, Public Meeting Room  
(103 W Wallace St), Virginia City, Montana

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1. **Call to Order**
2. **Roll Call**
3. **Minutes**  
September 27, 2018
4. **President's Comments**
5. **Opportunity for Public Comment for items not on the agenda**
6. **Statement of Conflict of Interest/Ex Parte Communications**
7. **Public Hearings (6:15 pm)**
  - A. Sun West Ranch Subdivision Planned Unit Development, Common Area Usage  
– To define locations and uses related to ranch operation infrastructure on common areas within the Sun West Ranch Subdivision Planned Unit Development, located on the west side of the Madison River in Sections 17, 20, 28, 29, 32 and 22, T10S, R1E, PM
8. **Annual Report**
9. **Planning Monthly Report**
10. **Board Functioning**
11. **Old Business**
  - A. Growth Policy- Review
  - B. Other
12. **New Business**
  - A. Nominating Committee
  - B. Planning Board Member Reports
  - C. Other
13. **Adjournment**