AGENDA
Madison County Mental Health Local Advisory Council
2:30-4:30 p.m., Monday, December 2, 2019
Community Room, Thompson-Hickman County Library
217 Idaho Street, Virginia City, Montana

A. Call Meeting to Order
B. Introductions and Welcome
C. Approval of November 4, 2019 Meeting Minutes
D. Public Comment Period (for non-agenda items)
E. Treasurer’s Report

F. Old Business
   1. Committee Report Highlights (Substance Abuse-Education-Resources)
   2. Supportive Housing Needs Assessment
   3. Montana Peer Network Letter and Revised Bylaws (January)
   4. WSAA mini grant opportunity
   5. MHLAC Webpage
   6. Megan Meier Speaking Event
   7. Montana Headwaters Foundation Grant
   8. Western Service Area Authority new representative

G. New Business
   1. Letter to Senator Tester
   2. Nominating Committee

H. Announcements and Brief Reports
   1. Southwest Montana Prevention
   2. Western Service Area Authority (WSAA)/Behavioral Health Oversight Advisory Council
   3. Others

I. Adjournment
   1. Next Meeting: January 6, 2020 at 2:30pm

CONFERENCE CALL-IN OPTION
The conference call-in option can be used for unusual circumstances, such as poor winter driving conditions or being outside the region at the time of a MHLAC meeting. Here’s how to access this service:

Conference Call: Conference Dial-in Number: (712) 775-7031          Participant Access Code: 846-591-904#
               (Unless you use a cell phone to call in, long distance charges will apply.)

Participant: Dial the Conference Dial-in Number and when prompted, enter the assigned access code, followed by the # key. Once connected to the live conference, every caller will be able to talk.