



AGENDA

Madison County Mental Health Local Advisory Council

2:30-4:30 p.m., Monday, December 2, 2019

Community Room, Thompson-Hickman County Library
217 Idaho Street, Virginia City, Montana

- A. Call Meeting to Order
- B. Introductions and Welcome
- C. Approval of November 4, 2019 Meeting Minutes
- D. Public Comment Period (for non-agenda items)
- E. Treasurer's Report

- F. Old Business
 - 1. Committee Report Highlights (Substance Abuse-Education-Resources)
 - 2. Supportive Housing Needs Assessment
 - 3. Montana Peer Network Letter and Revised Bylaws (January)
 - 4. WSAA mini grant opportunity
 - 5. MHLAC Webpage
 - 6. Megan Meier Speaking Event
 - 7. Montana Headwaters Foundation Grant
 - 8. Western Service Area Authority new representative

- G. New Business
 - 1. Letter to Senator Tester
 - 2. Nominating Committee

- H. Announcements and Brief Reports
 - 1. Southwest Montana Prevention
 - 2. Western Service Area Authority (WSAA)/Behavioral Health Oversight Advisory Council
 - 3. Others

- I. Adjournment
 - 1. Next Meeting: January 6, 2020 at 2:30pm

CONFERENCE CALL-IN OPTION

The conference call-in option can be used for unusual circumstances, such as poor winter driving conditions or being outside the region at the time of a MHLAC meeting. Here's how to access this service:

Conference Call: Conference Dial-in Number: **(712) 775-7031** Participant Access Code: **846-591-904#**
(Unless you use a cell phone to call in, long distance charges will apply.)

Participant: Dial the Conference Dial-in Number and when prompted, enter the assigned access code, followed by the # key. Once connected to the live conference, every caller will be able to talk.