1. Call to Order

2. Roll Call

3. Approval of November minutes

4. Recruiting additional board members
   a. Welcome Les Gilman
   b. Report on recruitment efforts

5. Opportunity for Public Comment for Items Not On the Agenda

6. Old Business

7. Discussion of ideas from other municipalities’ affordable housing action plan to develop prioritized list to present to commissioners
   a. Big Sky
   b. Bozeman
   c. Whitefish
   d. Other ideas

8. Survey summary presentations
   i. Lions club – Dec. 11
   ii. Coffee Talk – Jan. 8

9. $15 million available from state for affordable housing

10. June 15-17, 2020 – Statewide Housing Conference in Helena

11. Next Meeting

12. Adjournment