

# Madison County LEPC

## Agenda

Thursday May 21, 2020 6:00 P.M.  
GoToMeeting Broadcast due to COVID-19

GoToMeeting Instructions:

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/445260773>

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United States: [+1 \(872\) 240-3212](tel:+18722403212)

**Access Code:** 445-260-773

EOP Annex Review: Annex F Donations Management

Meeting Call to Order:

Introductions:

Approval of Minutes: (March 19, 2020)

### **Committee Reports:**

- DES - (Joseph Brummell)
- Communications - (Lynda Holt)
- Public Health - (Public Health Rep)
- Sheriff - (Phil Fortner)
- Local Jurisdictions - (participants)

### **Old Business:**

- Mass Casualty Trailer / Bus; construction continues
- NorthWestern – Public Service Commission Lineman Memo
- 2020 Emergency Response Guidebook due this spring
- COVID-19 Update
- Propane Tank Debris

### **New Business:**

- 2020 Wildland Fire Season Brief

### **Trainings/Meetings/Exercises:**

- Every Monday morning 0800 IC Huddle  
Please join my meeting from your computer, tablet or smartphone.  
<https://www.gotomeet.me/MelissaBrummell>  
You can also dial in using your phone.  
United States: [+1 \(646\) 749-3112](tel:+16467493112)  
Access Code: 812-075-501
- Every Tuesday morning 0930 Commissioners COVID-19 Brief  
Meeting link: <https://globalpage-prod.webex.com/join>  
Meeting Number (access code): 295 441 840  
Password: VCMadison  
Join by phone +1-408-418-9388  
Access Code: 295 441 840#  
Numeric Password: 826 234 76#
- Every Wednesday morning 1000 Operational/Community Briefing

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/289992789>

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United States: [+1 \(872\) 240-3311](tel:+18722403311)

Access Code: 289-992-789

**Public Comments:**

Next LEPC meeting July 16, 2020 6:00 pm

Next Fire Chief June 18, 2020 6:00 pm

Next South Western Montana Fire Chiefs Council?

Adjourn: