

**RESOLUTION 13-2010**

**RESOLUTION TO ADOPT THE FINAL PRELIMINARY ENGINEERING REPORT FOR BLAINE  
SPRING BRIDGE**

**WHEREAS**, Madison County, Montana has completed a Preliminary Engineering Report for the Blaine Spring Bridge;

**WHEREAS**, the PER has identified needs for this County bridge;

**WHEREAS**, the PER has provided recommendations for improvements to this bridge;

**WHEREAS**, the PER has provided recommendations for funding the recommended bridge improvements;

**WHEREAS**, Madison County, Montana has the legal jurisdiction and authority to construct, finance, operate and maintain the bridge system;

**WHEREAS**, Madison County, Montana held a public meeting to review the PER, review the recommended funding alternatives, and solicit public comment;

**NOW THEREFORE BE IT RESOLVED BY THE MADISON COUNTY BOARD OF COMMISSIONERS**, to adopt the Final PER and recommendations for the Blaine Spring Bridge.

Passed and Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

**BOARD OF COMMISSIONERS  
MADISON COUNTY**

Signed: \_\_\_\_\_  
James P. Hart, Commission Chair

Signed: \_\_\_\_\_  
David Schulz, Commissioner

Signed: \_\_\_\_\_  
Marilyn Ross, Commissioner

Date: \_\_\_\_\_

Attested: \_\_\_\_\_