

RESOLUTION 34-2006

**A Resolution of Budget Amendment for Fiscal Year 2005-2006
for Crime Control Fund 2870**

WHEREAS, Madison County received a Juvenile Accountability Management Grant, Sub-Grant #05-A15-82108 for \$17,090 from the State of Montana Board of Crime Control for Juvenile Accountability Incentive Programs after the Fiscal Year 2005-2006 budget was adopted.

NOW THEREFORE BE IT RESOLVED that the Board of Madison County Commissioners approves and amends the Fiscal Year 2005-2006 budget by including Juvenile Accountability Sub-Grant #05-A15-82108 of \$17,090 to the Crime Control Fund 2870, Account 420341.

APPROVED BY THE BOARD OF COMMISSIONERS THIS 15th DAY OF AUGUST, 2006.

C. TED COFFMAN, CHAIRMAN

FRANK G. NELSON

DAVID SCHULZ

ATTEST: _____
Peggy Kaatz
Clerk and Recorder