

RESOLUTION 46-2019
A RESOLUTION DECLARING DISASTER IN MADISON COUNTY

WHEREAS, in recent years, high water and ice jamming have caused river scour of the Beaverhead River just south of Twin Bridges, which caused severe damage to a water main that supplies the Madison County Fair Grounds. Evidence of the damage is supported by a study completed by Great West Engineering, and

WHEREAS, Resolution 33-2018 referenced the water main damage and the financial need for disaster assistance, and the water main has been replaced, and

WHEREAS, additional repair to the Jefferson River's shoreline at the Madison County Fairgrounds is required, resulting in a continuance of Resolution 33-2018, and

WHEREAS, the air quality in Madison County Sheriff's Office, which is located in the basement of Madison County Courthouse, is contaminated due to water damage resulting in evidence of mold causing a hazardous environment for county employees, and

WHEREAS, evacuation of the Sheriff's Office is necessary for the health, safety, and welfare of the officers and is needed to make required repairs to the offices, and

NOW, THEREFORE, BE IT RESOLVED by the Madison County Board of Commissioners that an infrastructure emergency is hereby declared pursuant to Section 10-3-402, MCA, because expenditures for repair of the damaged shoreline of the Jefferson River at the fairgrounds, the evacuation and relocation of the Sheriff's Office, and the damaged Sheriff's Office in the Madison County Courthouse, will be beyond the financial capability of the County.

BE IT FURTHER RESOLVED, that there shall be appropriated immediately to the Emergency Fund Number 2260 an amount equivalent to one (1) mill on the taxable valuation of the County outside the incorporated municipalities, pursuant to Section 10-3-405, MCA. Said one (1) mill will be levied during fiscal year FY20 and be utilized for restoring services and repairing the damaged shoreline and Sheriff's Office.

BE IT FURTHER RESOLVED, that copies of this resolution be filed with the County Clerk and Recorder, Local Department of Revenue, and the Montana Disaster and Emergency Services Division in Helena.

APPROVED BY THE BOARD OF COMMISSIONERS THIS 3rd DAY OF SEPTEMBER, 2019.

RONALD E. NYE, CHAIRMAN

JAMES P. HART

DAN W. ALLHANDS

ATTEST: _____
Kathleen Mumme
Clerk and Recorder