

THOMPSON-HICKMAN

County Library

Open Monday – Friday

10am – 5:30pm (closes 4:30 Fridays)

Virginia City, Montana

217 Idaho St * PO Box 128 * 406-843-5346 * Fax 406-843-5347 * vclibry@3rivers.net

February 2012



This Month at Thompson-Hickman

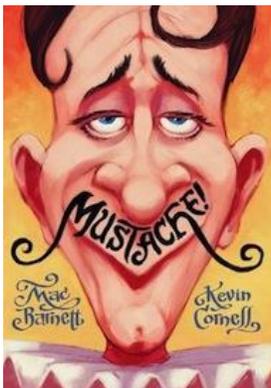


*This month, the Alder School children came by on **February 3rd** to learn more library skills. The K-2nd graders learned the difference between fiction and non-fiction and the 3rd-6th graders played a game called "Duck, Duck, Dewey!" to learn about the Dewey Decimal System. Then everyone made bookworms to take home!*

*On **February 22nd**, Thompson-Hickman County Library Director, Joanne Erdall, will be giving a presentation to the Ennis Lion's Club in the Ennis Firehouse at 1pm to educate everyone about our fundraising efforts for the library expansion project.*



Reading stories and making bookworms



We read the fiction book *Mustache!* and had mustache suckers!

What's New?

DVD'S

Courageous

Moneyball

Flicka 2

8 Baby Einstein DVD's

Harry Potter and the Deathly Hallows Part 2

The Ides of March

Somewhere

Mr. Popper's Penguins

Buried

Goodnight for Justice

Lifted

Atlas Shrugged Part 1

Killer Elite

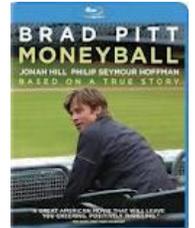
All Good Things



What's New Scooby-Doo? Complete 1st Season

National Geographic Predators: Sabertooth

Smithsonian Series: How the Earth Was Made (7 DVD's)



BOOKS

All I Did Was Shoot My Man: A Leonid McGill Mystery by Walter Mosley

The Athena Project by Brad Thor

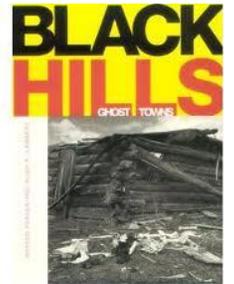
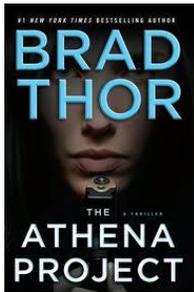
The Lie by Elizabeth George

Black Hills Ghost Towns by Watson Parker

Copper Beach: A Dark Legacy Novel by Ann Krentz

The Dakotas: Off the Beaten Path by Robin McMacken

Gideon's Corpse by Douglas Preston



MyMontanaLibrary2Go

*Bring your electronic device into the Library and we will help you download library eBooks or Audiobooks for **FREE!***

**We also have a kindle that can be checked out! **



Don't forget to



Expansion Update

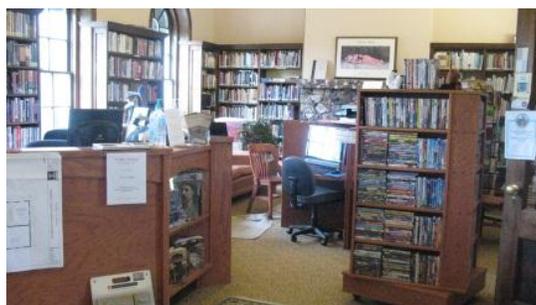
Thompson-Hickman County Library today:



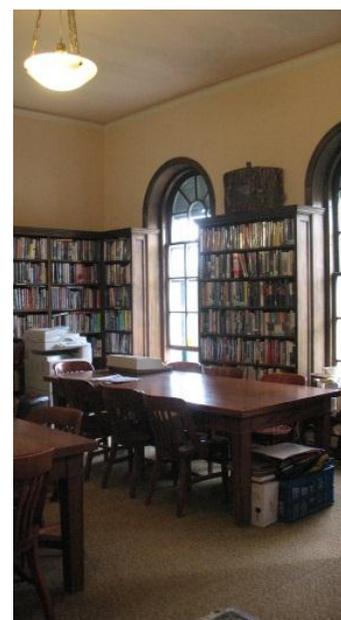
Circulation Desk



6 Internet Enabled Computers



Circulation Desk, Computers & DVD Collection

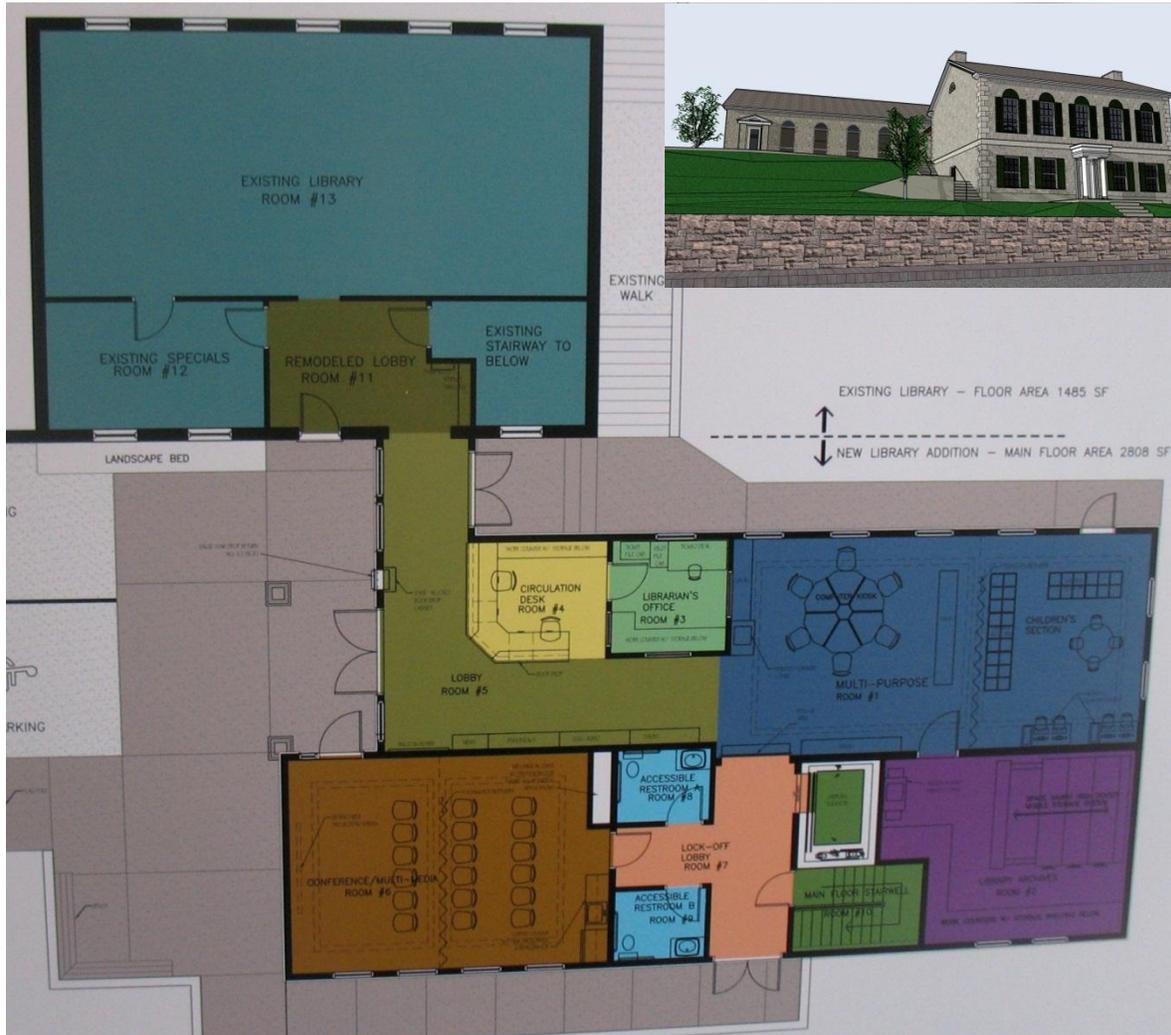


Sitting Area

Why we are proposing an addition.

- *Currently, our library, built in 1918, is 884 square feet. Therefore, we have very limited space for books, computers, media, children's classes and archival research. Our library becomes unsafe when it is crowded beyond capacity.*
- *Our restroom is not handicap accessible and it does not have warm water.*
- *Our computer and multi-media electrical systems need to be expanded.*
- *The existing archive room is small and has no environmental control systems.*
- *Since we are the County Library, we service all the residents in Madison County. We also have book stations in Harrison, Pony and Cameron, therefore, we frequently process large amounts of books, movies and donations that require more space than our current building provides.*

Thompson-Hickman County Library of the future.



•The expansion, which is designed to complement the architecture of the original building, will connect where the current bathroom is, so minimal change will be made to the original structure.

• The existing 884 square foot room will become a reading room.

The addition will include.

- A Children's book and learning area*
- Two new ADA compliant restrooms*
 - A climate controlled basement for all county records & archives*
 - A state of the art meeting & classroom*
- Energy conserving building components*

•We want to build this addition without using taxpayer money!•

Please help us reach our goal by sending DONATIONS to.

217 Idaho St. PO Box 128

Virginia City, MT 59755

Make checks payable to.

Pace Archives/Thompson Hickman Library