

## **RESOLUTION 30-2015**

### **A RESOLUTION OF BUDGET AMENDMENT FOR FISCAL YEAR 2015 FOR FUND 2222 Library Contingency**

WHEREAS, Madison County pays expenses for the Thompson-Hickman County Library from Fund 2222, and

WHEREAS, Montana Code Annotated 7-6-4006 (4) allows the governing body to amend the budget during the fiscal year to provide for additional appropriations, and

WHEREAS, the library received several donations for Library needs, and

WHEREAS, these donations exceeded the original anticipation and, therefore, purchases for supplies for the new library exceeded the original budget, and

NOW THEREFORE BE IT RESOLVED that the Board of Madison County Commissioners approves and amends the Fiscal Year 2014-2015 budget to include \$9,978.37 in Fund 2222, for the above stated reasons.

APPROVED BY THE BOARD OF COMMISSIONERS THIS 17th DAY OF AUGUST, 2015.

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JAMES P. HART, CHAIRMAN

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RONALD E. NYE

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DAVID SCHULZ

ATTEST: \_\_\_\_\_  
Peggy Kaatz  
Clerk and Recorder