

BE IT RESOLVED THAT: Madison County
(Print Legal Name of Applicant Organization)

STREET ADDRESS: 103 W. Wallace City: Virginia City, MT 59755

MAILING ADDRESS: P.O. Box 278 City: _____ MT 59_____

PHONE NUMBER: 406-843-4277 FAX NUMBER: 406-843-5517

E-MAIL ADDRESS: madco @ madison.mt.gov

by its Governing Board (or) by the Chief Administration Officer, if not governed by a board, shall obligate the Applicant and its funds to the extent necessary to comply with the TERMS and CONDITIONS listed on the reverse side of this form. The employee(s) whose name(s) and signature(s) appears on this document is (are) authorized to acquire federal surplus property from the State of Montana, Property & Supply Bureau for the above Applicant.

BE IT FURTHER RESOLVED THAT this certified copy of the Resolution shall be submitted to the State of Montana, Property & Supply Bureau and the same remain in effect until written notice is given to the Property & Supply Bureau to change or rescind said Resolution.

CERTIFICATION: I, James P. Hart hereby certify that I am the
(Chairman of the Board (or) Administrative Officer)

Chairman of the Madison County Board of Commissioners
(Title) (Full Legal Name of Governing Board)

of the above applicant that the foregoing is

- (1) a true and correct copy of the Resolution adopted by the vote of the majority of said board present at a duly-convened
- (2) meeting of the said board on the 20th day of July, 2015, ~~2011~~ at which a quorum was present.

OR
(2) an executive action taken by me on the _____ day of _____, 2011.

SIGNATURE: _____
(Chairman of the Board (or) Administrative Officer)

AUTHORIZED AGENTS AND THEIR SIGNATURES (required)

TYPE OR PRINT NAME:	SIGNATURE	DEPARTMENT:
1. <u>James P. Hart</u>	<u>James P. Hart</u>	<u>Commission</u>
2. <u>Ron Nye</u>	<u>Ron Nye</u>	"
3. <u>David Schulz</u>	<u>David Schulz</u>	"
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____

STATE OF MONTANA

ASSURANCE OF COMPLIANCE WITH GSA REGULATIONS UNDER TITLE VI OF
THE CIVIL RIGHTS ACT OF 1964, AS AMENDED; SECTION 606 OF TITLE
VI OF THE FEDERAL PROPERTY AND ADMINISTRATIVE SERVICES ACT OF
1949, AS AMENDED; SECTION 504 OF THE REHABILITATION ACT OF
1973, AS AMENDED; TITLE IX OF THE EDUCATION AMENDMENTS
OF 1972, AS AMENDED; AND SECTION 303 OF THE AGE
DISCRIMINATION ACT OF 1975, AS AMENDED.

Madison County, Montana

(Full legal name of applicant organization (hereafter called the donee))

hereby agrees that the program for or connection with any property is donated to the donee will be conducted in compliance with, and the donee will comply with and will require any other person (any legal entity) who through contractual or other arrangements with the donee is authorized to provide services or benefits under said program to comply with, all requirements imposed by or pursuant to the regulations of the General Services Administration (41 CFR 1016.2) issued under the provisions of title VI of the Civil Rights Act of 1964, as amended, Section 606 Title VI of the Federal Property and Administrative Services Act of 1949, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, Title IX of the Education Amendments of 1972, as amended and Section 303 of the Age Discrimination Act of 1974, as amended, to the end that no person in the United States shall on the grounds of race, color, sex, age, national origin, or that no otherwise qualified handicapped person shall solely by reason of the handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity for which the donee received Federal assistance from the General Services Administration; and Hereby Gives Assurance That it will immediately take any measure necessary to effectuate this agreement.

The donee further agrees that this agreement shall be subject in all respects to the provisions of said regulations; that this agreement shall obligate the donee for the period during which it retains ownership or possession of any such property; that the United States shall have the right to seek judicial enforcement of this agreement; and, this agreement shall be binding upon any successor in interest of the donee and the word "donee" as used herein includes any such successor in interest.

DATED: _____

7-20-15

BY: _____

James P. Hart, Chair

(Chairman of the Board (OR) Chief Administrative Officer)

APPX - 2892

Options Appearance

Customers - Part 1 of 2

Customer	871311	Alpha	COUNTY
Name	MADISON COUNTY		
Street	100 E. WALLACE		
P.O.B.	PO BOX 278		
City	VIRGINIA CITY	State / Zip Code	MT 59755
Phone	843-4277	Fax	843-5517
Contact	DAVID SCHULZ	E-Mail	MADCO@MADISON.MT.GOV
Salesperson		License	N Expires MM/DD/CCYY
Terms Code	1	Terms	N 45 days
Tax Code	1	Tax	NO SALES TAX USED
Tax District	1	Tax	NONE
Division	8	Division	STATE SURPLUS PROPERTY CUST.
Area	13	Area	local government
Type	7	Type	Two or more of the previous
Warehouse	20	Warehouse	FEDERAL SURPLUS WAREHOUSE

Added On: 12/27/90 By: WES Changed On: 04/26/11 By: TAW

TAW PSB CAR 0 Chg