

RESOLUTION 9-2015

A RESOLUTION OF BUDGET AMENDMENT FOR FISCAL YEAR 2015 FOR FAIR PENS AND CHUTES

WHEREAS, Madison County pays expenses for the Fair from Fund 2160-460240-212, and

WHEREAS, Montana Code Annotated 7-6-4006 (4) allows the governing body to amend the budget during the fiscal year to provide for additional appropriations, and

WHEREAS, the Fair Manager was notified after the Fiscal Year 2014-2015 budget was adopted that pens and chutes and related improvements are needed for the arena.

NOW THEREFORE BE IT RESOLVED that the Board of Madison County Commissioners approves and amends the Fiscal Year 2014-2015 budget to include \$55,000 in Account 2160-460240-212, for the above stated reasons.

APPROVED BY THE BOARD OF COMMISSIONERS THIS 9th DAY OF MARCH, 2015.

JAMES P. HART, CHAIRMAN

RONALD E. NYE

DAVID SCHULZ

ATTEST: _____
Peggy Kaatz
Clerk and Recorder