



# Canvass of Votes and Declaration of Results

TO BE FILED IN ELECTION OFFICE

CANVASS OF VOTES CAST AT THE GENERAL ELECTION  
HELD IN MADISON COUNTY  
ON THE 6TH DAY OF NOVEMBER, 2018

PROV.  
11-13-18

| OFFICE                         | NAME of CANDIDATE/ISSUE    | PRECINCT/<br>DISTRICT/ WARD | NUMBER OF<br>VOTES |    | TOTALS |
|--------------------------------|----------------------------|-----------------------------|--------------------|----|--------|
| 5 <sup>TH</sup> JUDICIAL JUDGE | LUKE BERGER - RETAIN       | COUNTYWIDE                  | YES 3823           | 10 | 3833   |
|                                |                            | COUNTYWIDE                  | NO 513             | 1  | 514    |
| HOUSE DIST #71                 | JAY FREDERICK (D)          | COUNTYWIDE                  | 1327               | 3  | 1330   |
|                                | RAY SHAW (R)               | COUNTYWIDE                  | 2807               | 8  | 2815   |
|                                | MICHAEL WHITE (L)          | COUNTYWIDE                  | 749                | 3  | 752    |
| CLERK OF COURT                 | KAREN J MILLER             | COUNTYWIDE                  | 4180               | 10 | 4190   |
| COMMISSIONER                   | Randy H. Lowder            | DIST #2                     | 445                | 2  | 447    |
|                                | Ronald Nye                 | DIST #2                     | 768                | 1  | 769    |
| COMMISSIONER                   | JAMES P. HART              | DIST #3                     | 1456               | 4  | 1460   |
| CLERK AND RECORDER             | KATHLEEN D. MUMME          | COUNTYWIDE                  | 4226               | 11 | 4237   |
| SHERIFF / CORONER              | ROGER THOMPSON             | COUNTYWIDE                  | 1602               | 6  | 1608   |
|                                | PHIL FORTNER (write-in)    | COUNTYWIDE                  | 2679               | 6  | 2685   |
| COUNTY ATTORNEY                | CHRIS CHRISTENEN           | COUNTYWIDE                  | 4013               | 10 | 4023   |
| TREASURER /SPRT SCHOOLS        | SHELLY BURKE               | COUNTYWIDE                  | 4232               | 10 | 4242   |
| COUNTY JUSTICE OF THE<br>PEACE | A. SUZANNE NELLEN - RETAIN | COUNTYWIDE                  | YES 3932           | 10 | 3942   |
|                                |                            | COUNTYWIDE                  | NO 479             | 0  | 479    |

STATE OF MONTANA )  
County of Madison)

We hereby certify that this constitutes a full, true and complete canvass of the number of votes cast, and declaration of results in each precinct/ward/district of said MADISON County/city/district for the offices/issues enumerated and we hereby declare nominated/elected the individuals listed receiving the highest number of votes.

Attest my hand and the seal of said County, hereto affixed this 14<sup>th</sup> day of November, 2018.

Board of Canvassers:

Ronald E Nye  
Signature

Althina  
Signature

Shelly Burke  
Signature

Jathen D. Mumme  
Signature of Election Administrator

