

AGENDA  
JEFFERSON VALLEY CONSERVATION DISTRICT  
Email address: [jvmh57@outlook.com](mailto:jvmh57@outlook.com)  
406-287-7875

Borden's Conference Room  
(Please use the North Main Street entrance)

January 16, 2024

Call meeting to order at 11:00 AM

Review Minutes from the previous meeting.

Financial Report:

1. Read Financial Report and review recent invoices.

Business: (15 min)

1. Jefferson River Watershed Council Update
2. 310 (s)
  - a. C-01-JVCD-23 – Aspen Valley Ranch - Spring
  - b. JV-27-23 – Sue Pullman – Boulder River
  - c. JV-28-23 – Bill Pullman – Boulder River
  - d. JV-29-23 – Raymond Cornell – MT Rail Link – Whitetail Deer Creek
  - e. JV-30-23 – Raymond Cornell – MT Rail Link – Jefferson Slough
3. Annual Plan Review
4. Election of Officers
5. Supervisors Up for Re-election
6. DNRC fiscal year end requirements
4. MACD/SWCD/DNRC Information

Old Business:

1. Outdoor Classroom Event

Reports: (5 minutes per report)

1. Agency Reports
2. Public Comments

Meeting Adjourn

