

AGENDA  
JEFFERSON VALLEY CONSERVATION DISTRICT  
Email address: [jvmh57@outlook.com](mailto:jvmh57@outlook.com)  
406-287-7875

Borden's Conference Room  
(Please use the street entrance)

January 17, 2023

Call meeting to order at 11:00 AM

Review Minutes from the previous meeting.

Financial Report:

1. Read Financial Report and review recent invoices.

Business: (15 min)

1. Jefferson River Watershed Council Update
2. 310's
  - a. JV-18-22 – Randolph Rush – Jefferson River
  - b. JV-01-23 – Jim Hawkins, Black Talon Holdings, LLC – Boulder River
  - c. JV-02-23 – L.R. Huckaba Ranch – Jefferson River
3. Grant Discussion – Patrick/Huckaba
  - a. Closeout information submitted to DNRC
4. Lower Boulder Grant
5. ODF – Scheduling/Instructors
6. Pollinator Project
  - a. Seed mixes – distribution
7. MACD/SWCD/DNRC Information

Old Business:

Reports: (5 minutes per report)

1. Agency Reports
2. Public Comments
3. Meeting Adjourn