

Madison County LEPC

Agenda

Thursday January 20, 2022 6:00 P.M.
In Person Annex Bldg. Public Meeting Room
GoToMeeting Broadcast (see below for link)

GoToMeeting Instructions:

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/289992789>

You can also dial in using your phone.

United States (Toll Free): [1 877 309 2073](tel:18773092073)

United States: [+1 \(571\) 317-3129](tel:+15713173129)

Access Code: 289-992-789

EOP Annex Review: Annex T Hazardous Material Release (Jun 2016 version) starting 5:30 pm

Meeting Call to Order:

Introductions:

Approval of Minutes: 11/18/21

Approval of Annex:

Committee Reports:

- DES - (Joseph Brummell)
- Communications - (Lynda Holt)
- Public Health - (Emilie Saylor)
- Sheriff - (Phil Fortner)
- Local Jurisdictions - (participants)

Old Business:

- Propane Tank Debris Letter of Concern/Public Outreach

New Business:

- NorthWestern Hebgen Dam Failure
- Ennis Lions Park Flooding/Ice Jamming
- Big Sky Community Evacuation Plan
- Harris Fire Burnover Lessons Learned Discussion
- 2022 Fire Chiefs Meeting Schedule
- Other New Business

Trainings/Meetings/Exercises:

- New Fire Chief Training: IC refresher/resource management
- MCI IC Training / Table Top Exercise

Public Comments:

Next LEPC meeting: March 17, 2022 6:00 pm

Next Fire Chief meeting: February 16, 2022 6:30 pm

Next South Western Montana Fire Chiefs Council: March 16, 2022 1900

Adjourn: