

# Madison County LEPC

## Agenda

Thursday January 21, 2021 6:00 P.M.  
GoToMeeting Broadcast due to COVID-19

GoToMeeting Instructions:

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**Access Code:** 289-992-789

EOP Annex Review: Power Outage Annex Input

Meeting Call to Order:

Introductions:

Approval of Minutes: (November 19, 2020)

Approval of changes to Annex H Mass Care: (changes highlighted in yellow) sent as attachment included with this agenda

### **Committee Reports:**

- DES - (Joseph Brummell)
- Communications - (Lynda Holt)
- Public Health - (Public Health Rep)
- Sheriff - (Phil Fortner)
- Local Jurisdictions - (participants)

### **Old Business:**

- 2020 Emergency Response Guidebook; remind me to distribute!
- COVID-19 Update
- New Fire Chief Training Program/Review
- Ambulance District/Funding Update

### **New Business:**

- Power Outage Annex
- Public Health Champack SOP
- Montana Fire Alliance Current Legislative Session

### **Trainings/Meetings/Exercises:**

- Every Monday morning 0800 IC Huddle  
Please join my meeting from your computer, tablet or smartphone.  
<https://www.gotomeet.me/MelissaBrummell>  
You can also dial in using your phone.  
United States: [+1 \(646\) 749-3112](tel:+16467493112)  
Access Code: 812-075-501
- Every Tuesday morning 0930 Commissioners COVID-19 Brief  
Meeting link: <https://globalpage-prod.webex.com/join>  
Meeting Number (access code): 295 441 840  
Password: VCMadison  
Join by phone +1-408-418-9388

Access Code: 295 441 840#

Numeric Password: 826 234 76#

- Basic Wildland Training; January 30-31 or February 20-2, 2021 (see attachment to agenda for additional POC information).

**Public Comments:**

Next LEPC meeting: March 18, 2021 6:00 pm

Next Fire Chief meeting: February 18, 2020 6:00 pm (New Fire Chief Training 5:30 pm)

Next South Western Montana Fire Chiefs Council?

Adjourn: