

# Madison County LEPC

## Agenda

Thursday, March 16, 2023, 6:00 P.M.  
In-Person Annex Bldg. Public Meeting Room  
GoToMeeting Broadcast (see below for link)

GoToMeeting Instructions:

Please join my meeting from your computer, tablet, or smartphone: <https://meet.goto.com/289992789>

You can also dial in using your phone: United States (Toll-Free): [1 877 309 2073](tel:18773092073) United States: [+1 \(571\) 317-3129](tel:+15713173129) Access Code: 289-992-789

**EOP Annex Review:** Warning Annex N (before meeting starting at 1730)

**Meeting Call to Order:**

**Introductions:**

**Approval of Minutes:** from January 19, 2023

**Approval of Annex:**

**Committee Reports:**

- DES - (Joseph Brummell)
- Communications - (Josh Denny)
- Public Health - (Emilie Saylor)
- Sheriff - (Duncan Hedges)
- Local Jurisdictions - (participants)

**Old Business:**

- Community Wildfire Protection Plan (CWPP)-Ongoing
- Madison County Pre-Disaster Mitigation Plan-Ongoing
- MCI-Active Shooter Tabletop April 17, 2023
- MCI-Active Shooter Full-Scale May 12, 2023
- Naloxone (NARCAN): See Public Health to Schedule Training

**New Business:**

- 2023 Tier II Report
- PODs
- Counterfeit Fire Shelters
- Other New Business

**Training/Meetings/Exercises:**

- IC Refresher / Resource Management
- F0770 Fire Investigation for First Responders; March 18-19, 2023, Dillon
- S-130 Basic Wildland; April 1-2, 2023, 0800, Dillon
- S-231 Engine Boss; April 13, 2023, 1830, Twin Bridges
- S-212 Wildland Chainsaw; April 22-23, 0800, TBD
- LifeFlight training; Sheriff/Dispatch parking lot, May 1, 2023

**Public Comments:**

Next LEPC meeting: May 18, 2023, at 1800

Next Fire Chief meeting: May 17, 2023, at 1830 MVRVFD #1

Next South Western Montana Fire Chiefs Council: ?

Next COAD: April 19, 2023, 1300

Adjourn: