

AGENDA
JEFFERSON VALLEY CONSERVATION DISTRICT
USDA Building, NRCS Office, Whitehall, MT
Email address: jymh57@qwestoffice.net

THIS MEETING WILL BE CONFERENCE CALL ONLY!
TO PARTICIPATE WITH THIS MEETING PLEASE CALL 1-888-575-2051 (PIN: 97861)

April 20, 2021

Call meeting to order at 11:00 AM

Review Minutes from the previous meeting.

Financial Report:

1. Read Financial Report and review recent invoices.

Business: (15 min)

1. Jefferson River Watershed Council Update
2. 310 permit applications
 - a. C-02-20 -JVCD – Lupine Lane - Clancy
 - b. JV-06-21 – Matt and Amy Barnes – Shingle Creek
 - c. JV-07-21 – Robert Rash – Hells Canyon Creek
 - d. JV-08-21 – Farrell Madsen – Lump Gulch Creek
 - e. JV-09-21 – City of East Helena – McClellan Creek
4. Grant Discussion – Patrick/Huckaba Project
5. Legislative Updates
6. MACD/SWCD/DNRC Information
7. Change in e-mail address: jymh57@outlook.com

Old Business:

Reports: (5 minutes per report)

1. Agency Reports
2. Public Comments

