

AGENDA  
JEFFERSON VALLEY CONSERVATION DISTRICT  
Email address: [jvmh57@outlook.com](mailto:jvmh57@outlook.com)  
406-287-7875

**Borden's Conference Room**  
**(Please use the North Main Street entrance)**

July 18, 2023

**Call meeting to order at 11:00 AM**

Review Minutes from the previous meeting.

Financial Report:

1. Read Financial Report and review recent invoices.

Business: (15 min)

1. Jefferson River Watershed Council Update
2. 310
  - a. JV-07-23 – Ryan Wehner – Little & Big Pipestone Creek
  - b. JV-12-23 – Dean Hanson & Tim Wilson – Fish Creek
  - c. JV-13-23 – Paul Lewis – Elkhorn Creek
  - d. E-01-23 -JVCD – Heather Dunham – South Boulder River
3. Lower Boulder Grant
4. Pollinator Project
  - a. Seed mixes – distribution
5. AREA VI meeting planning
6. District Administrator Review
7. MACD/SWCD/DNRC Information

Old Business:

Reports: (5 minutes per report)

1. Agency Reports
2. Public Comments

Meeting Adjourn