

AGENDA
JEFFERSON VALLEY CONSERVATION DISTRICT
Email address: jvmh57@outlook.com
406-287-7875

Borden's Conference Room
(Please use the North Main Street entrance)

August 15, 2023

Call meeting to order at 11:00 AM

Review Minutes from the previous meeting.

Financial Report:

1. Read Financial Report and review recent invoices.

Business: (15 min)

1. Jefferson River Watershed Council Update
2. John Malovich – MCD Madison County Planning Board Representative
3. 310
 - a. JV- 16-23 – Dustin Graf/Trout Water Restoration, LLC – Little Boulder River
 - b. JV-18-23 – Salmon-Cardwell Outreach, LLC – Trib of South Boulder
 - c. JV-20-23 – Eric Smith – Lump Gulch
 - d. JV-21-23 – Steven Walters – Little Boulder River
 - e. E-04-JVCD-23 – John Heide – Boulder River
 - f. E-05-JVCD-23 – Jefferson Island Ranch – Jefferson River
4. Lower Boulder Grant
5. AREA VI meeting planning
6. MACD/SWCD/DNRC Information

Old Business:

Reports: (5 minutes per report)

1. Agency Reports
2. Public Comments

Meeting Adjourn