

AGENDA
JEFFERSON VALLEY CONSERVATION DISTRICT
Email address: jvmh57@outlook.com
406-287-7875

Borden's Conference Room
(Please use the North Main Street entrance)

September 19, 2023

Call meeting to order at 11:00 AM

Review Minutes from the previous meeting.

Financial Report:

1. Read Financial Report and review recent invoices.

Business: (15 min)

1. Jefferson River Watershed Council Update
2. 310
 - a. JV- 23-23 – Aaron Stanton – Cataract Creek
 - b. E-09-JVCD-23 – Heather Dunham – S. Boulder River
 - c. E-10-JVCD-23 – Curt Houseman – S. Boulder River
 - d. C-01-JVCD-23 – Aspen Valley Ranch - Spring
4. Lower Boulder Grant
5. AREA VI meeting
6. MACD/SWCD/DNRC Information
7. LOCAL WORKGROUP MEETING

Old Business:

Reports: (5 minutes per report)

1. Agency Reports
2. Public Comments

Meeting Adjourn