

AGENDA
JEFFERSON VALLEY CONSERVATION DISTRICT
Email address: jymh57@outlook.com
406-287-7875

Borden's Conference Room
(Please use the street entrance)

September 20, 2022

Call meeting to order at 11:00 AM

Review Minutes from the previous meeting.

Financial Report:

1. Read Financial Report and review recent invoices.

Business: (15 min)

1. Jefferson River Watershed Council Update
2. 310's
 - a. JV-15-22 – Jefferson Canal/Fish Creek – Jefferson River
 - b. E-04-22-JVCD – Paul Andren – Jefferson River
3. Grant Discussion – Patrick/Huckaba Project
4. Lower Boulder Grant
5. MACD/SWCD/DNRC Information

Old Business:

Reports: (5 minutes per report)

1. Agency Reports
2. Public Comments
3. Meeting Adjourn

IF YOU ARE NOT FEELING WELL PLEASE DO NOT ATTEND!