

AGENDA  
JEFFERSON VALLEY CONSERVATION DISTRICT  
Email address: jvmh57@outlook.com

This meeting will be at #1 Tobacco Root Circle  
Please use the downstairs entrance

November 16, 2021

Call meeting to order at 11:00 AM

Review Minutes from the previous meeting.

Financial Report:

1. Read Financial Report and review recent invoices.

Business: (15 min)

1. Jefferson River Watershed Council Update
2. 310's
  - a. JV-31-21 – Thomas Crawford – Bison Creek
  - b. JV-32-21 – Brennan BB Ranch – Dog Town Sewer
  - g. C-01-21-JVCD – Angela Karanas – Dry Creek
  - h. C-02-21-JVCD – Alex Hogle – Jefferson River Channel
3. Grant Discussion – Patrick/Huckaba Project
4. MACD/SWCD/DNRC Information
5. MACD State Meeting information – Great Falls – Nov 16<sup>th</sup>-19<sup>th</sup>

Old Business:

Reports: (5 minutes per report)

1. Agency Reports
2. Public Comments

**IF YOU ARE NOT FEELING WELL PLEASE DO NOT ATTEND THE MEETING!**