

# Madison County LEPC

## Agenda

Thursday November 18, 2021 6:00 P.M.  
In Person Annex Bldg. Public Meeting Room  
GoToMeeting Broadcast (see below for link)

GoToMeeting Instructions:

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/289992789>

You can also dial in using your phone.

United States (Toll Free): [1 877 309 2073](tel:18773092073)

United States: [+1 \(571\) 317-3129](tel:+15713173129)

Access Code: 289-992-789

**EOP Annex Review:** Annex T Hazardous Material Release MCI starting 5:30 pm

**Meeting Call to Order:**

**Introductions:**

**Approval of Minutes:** 09/16/21

**Approval of Annex:** Annex K Public Information

**Committee Reports:**

- DES - (Joseph Brummell)
- Communications - (Lynda Holt)
- Public Health - (Emilie Saylor)
- Sheriff - (Phil Fortner)
- Local Jurisdictions - (participants)

**Old Business:**

- COVID-19 Update
- Propane Tank Debris Letter of Concern/Public Outreach
- Pre-Construction / Sub Division Safety Concerns (expand from previous LEPC meeting with Madison County Plans)
- 2021 Threat & Gap Assessment

**New Business:**

- 2022 LEPC Schedule
- 2021 PCSR (to date)
- NorthWestern Hebgen Dam Exercise
- Regional Hazard Mitigation Plan
- Other New Business

**Trainings/Meetings/Exercises:**

- New Fire Chief Training: IC refresher/resource management
- MCI IC Training / Table Top Exercise
- Board Leadership Training: 12/01/21 1600-2000 (see handout)

**Public Comments:**

Next LEPC meeting: November 18, 2021 6:00 pm

Next Fire Chief meeting:

Next South Western Montana Fire Chiefs Council: 12/15/21 1900

Adjourn: