

# Madison County LEPC

## Agenda

Thursday January 16<sup>th</sup>, 2020 6:00 P.M.

Annex Bldg. Public Meeting Room

EOP Annex Review: Annex T Hazmat Response

Meeting Call to Order:

Introductions:

Approval of Minutes: (November 21<sup>st</sup>, 2019)

### **Committee Reports:**

- DES - (Joseph Brummell)
- Communications - (Lynda Holt)
- Public Health - (Public Health Rep)
- Sheriff - (Phil Fortner)
- Local Jurisdictions - (participants)

### **Old Business:**

- Mass Casualty Trailer / Bus; Trailer ready for pickup once Gallatin County DES receives registration paperwork. Once trailer is equipped training needs to be conducted (tabletop, full scale).
- NorthWestern – Public Service Commission Lineman Memo

### **New Business:**

- Elections (per by laws 2 yr term)
- 2020 Emergency Response Guidebook due this spring
- Annex C Continuity of Operations; changes approved by Commissioners January 7<sup>th</sup> 2020
- Annex D Damage Assessment (approve changes highlighted in yellow in handouts)
- Cataract DAM High Risk/Non-Compliant/Risk to Pony and Harrison
- Laptops for EOC
- TIER 2 reports are due to DEQ-EPLAN's by 1 March 2020

### **Trainings/Meetings/Exercises:**

- January 21-22<sup>nd</sup> ; G290 Basic Public Information Officer, St. Peter's Hospital Education Center, 2475 Broadway Helena, POC Reese Martin 406-447-8285
- January 22 – March 18<sup>th</sup> ; Montana Liquid & Gas Pipeline Association Emergency Response Exercise (see attached for times, locations, and registration information)
- January 21-22<sup>nd</sup>; G290 Basic Public Information Officer, St. Peter's Hospital Education Center 2475 Broadway Helena, POC Reese Martin 406-447-8285
- January 23-24<sup>th</sup>; Advanced Group CISM, Livingston, POC Carol Burroughs 406-580-4443 [carolatwork@montana.net](mailto:carolatwork@montana.net)
- January 31-February 1; Basic Group CISM Training, Choteau MT. Location TBA Sponsored by Teton County CISM Team POC TBA
- February 10-12<sup>th</sup> ; MACo Mid-Winter Conference (with DES), Great Falls, Venue POC TBD
- February 26-27<sup>th</sup>; MGT-324 Campus Emergencies Prevention, Responses and Recovery,

Ravalli County SAR 2029 North 1<sup>st</sup> St Hamilton, FEMA SID # Required, register online; [https://train.ncbrt.lsu.edu/Student/Register?ClassID=26995\[train.ncbrt.lsu.edu\]](https://train.ncbrt.lsu.edu/Student/Register?ClassID=26995[train.ncbrt.lsu.edu]), class ID 26995, POC Carissa Meister [cmeister@ncbrt.lsu.edu](mailto:cmeister@ncbrt.lsu.edu)

- March 4-5; MGT-409 Community Health care Planning and Response to Disasters, Ravalli County SAR 2029 North 1<sup>st</sup> St Hamilton, FEMA SID number required, Class IDL 26996, Class Access Code: NCBRT409, POC Carissa Meister [cmeister@ncbrt.lsu.edu](mailto:cmeister@ncbrt.lsu.edu), register online: [https://train.ncbrt.lsu.edu/Student/Register?ClassID=26996 \[train.ncbrt.lsu.edu\]](https://train.ncbrt.lsu.edu/Student/Register?ClassID=26996[train.ncbrt.lsu.edu])
- March 27-28<sup>th</sup>; HAZMAT Awareness/Operations Training (Craig Jeppson), Madison Valley Rural Fire Department Station #1, RSVP to this office by March 24<sup>th</sup>.
- April 14-16<sup>th</sup>; Northern Rockies Incident Management Workshop, Hilton Garden Inn Missoula, POC Kathy Pipkin 406-329-4709 [kathy.pipkin@usda.gov](mailto:kathy.pipkin@usda.gov)
- April 16<sup>th</sup>; Preparedness 2020 Conference, RiverStone Health 123 South 27<sup>th</sup> Billings, POC Jennifer Staton 406-651-6443 [jennifer.sta@riverstonehealth.org](mailto:jennifer.sta@riverstonehealth.org)
- April 20-24<sup>th</sup>; Public Information Officer Training Course Combined NWCG S203 and FEMA G290 Curriculum, Bozeman, [https://mtpio.eventbrite.com\[mtpio.eventbrite.com\]](https://mtpio.eventbrite.com[mtpio.eventbrite.com]), POC Mariah Leuschen 406-587-6735 [mariah.leuschen@usda.gov](mailto:mariah.leuschen@usda.gov)
- April 28-30; ICS 300 Intermediate Incident Command System, Central Valley Fire 215 Wings Way Belgrade, No cost taught by Texas A&M TEEX, POC Kevin Larsen 406-548-0111 [kevin@readygallatin.com](mailto:kevin@readygallatin.com), register online: <https://ics300.eventbrite.com>
- May 4-8, L-381 All Hazard Incident Leadership, Bucks T-4 46626 Gallatin Road Big Sky, No cost grant funded, POC Kevin Larsen 406-548-0117 [kevin@ready.gallatin.com](mailto:kevin@ready.gallatin.com)

**Public Comments:**

Next Fire Chiefs Meeting: Chiefs change dates??? February 20<sup>th</sup> Sheridan Fire Department

South Western Montana Fire Chiefs Council: February 19<sup>th</sup> location Twin Bridges?

Next LEPC: March 19<sup>th</sup> 6:00 pm (EOP Review Annex E Donation Management)

Adjourn: