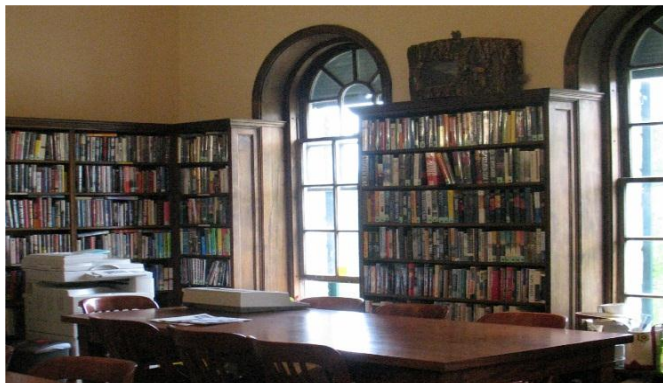




THOMPSON-HICKMAN *County Library*

Open Monday – Friday

9:30am – 5:30pm (closes 4:30 Fridays)

Virginia City, Montana

217 Idaho St * PO Box 128 * 406-843-5346 * Fax 406-843-5347 * vclibrary@3rivers.net

www.savemontanahistory.com



February 2013

This Month at Thompson-Hickman



Happy February!

Our attendance seems to be down the last couple of weeks.

Where is everyone? We hope not under the weather!

Come on in and see us!

We are always here with coffee, cookies, friendly conversation,
song and dance!

Join Us For...

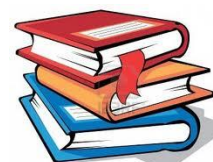
Books & Babies

Tuesdays at 10:30

Books, fingerplays, songs & fun



Don't forget to



What's New?



DVDs



The Bourne Legacy

Cast a Long Shadow

Crooked Arrows

Diary of a Wimpy Kid: Dog Days

Downton Abbey Seasons 1, 2 & 3

End of Watch

Out of Africa

The Words

Leonard Cohen – Live in Concert

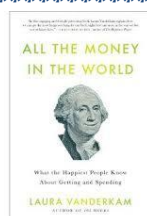
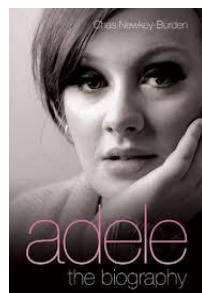
Rock of Ages

Stolen

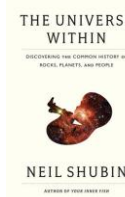
Scandal Season 1

To Rome With Love





BOOKS



On The Map by Simon Garfield

All the Money in the World by Laura Vanderkam

Here, There, Elsewhere by William Least Heat-Moon

My Ideal Bookshelf by Thessly LaForce

Wild by Cheryl Strayed

Universe Within by Neil Shubin

On Extinction by Melanie Challenger

Friendkeeping by Julie Klam

Mrs. Robinson's Disgrace by Kate Summerscale

Empire of Shadows by George Black

Unsinkable by Debbie Reynolds

Adele by Marc Shapiro

End of Illness by David B. Agus

Start-Up of You by Ben Casnocha

Truth About Style by Stacy London

Mathletics by John D. Barrow

4-Hour Chef by Timothy Ferriss

Custer by Larry McMurtry

Higher Call by Larry Alexander

Night Ranger by Alex Berenson

Chance by Karen Kingsbury

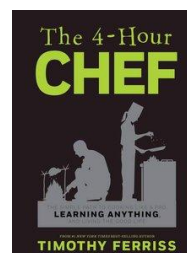
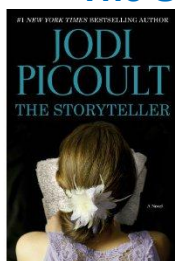
The Striker by Clive Cussler

The Storyteller by Jodi Picoult

Twelve Tribes of Hattie by Ayana Mathis

Battleground by W.E.B. Griffin

Hormone Cure by Sara Gottfried



Thompson-Hickman County Library NEEDS YOUR HELP!

We are in the process of raising money to build an addition!



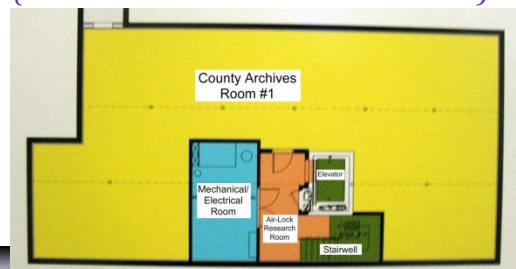
Why propose an addition?

- *Build in 1918, the library only has 884 sq.ft. of usable space
- *Electrical system needs expansion
- *Restroom is not handicap accessible
- *No hot water
- *Very limited space for story times, archival research, community meetings etc. and the library becomes unsafe when crowded beyond capacity
- *Due to lack of space, Madison County's archives are being stored in various non-climate controlled locations throughout the County, severely shortening the lifespan of these documents!

The addition will include:

- *5616 sq.ft. of usable space
- *Expanded electrical system
- *2 ADA compliant restrooms with hot water
- *A Children's Book & Learning Area
- *A state-of-the-art Meeting & Classroom
- *Energy conserving building components
- *A **climate controlled repository** for ALL Library & County archives!

(Basement same size as Main Floor)



**The current structure will become a Reading Room, which was its original function in 1918!*



Please help us reach our goal!

Save Montana History

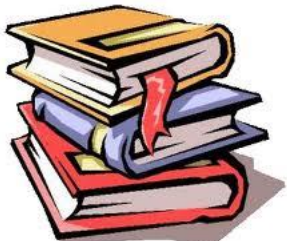


Thompson-Hickman Library
Madison County, Montana



The addition has been approved by the State Historic Preservation Officer

SHOVEL READY!



Donate Today

The addition will cost \$650,000 to build

**Make a
Donation**



Visit www.savemontanahistory.com for
detailed information and to donate online through

Or

Send DONATIONS to:

217 Idaho St. PO Box 128 Virginia City, MT 59755

Make checks payable to: Pace Archives/Thompson Hickman Library

