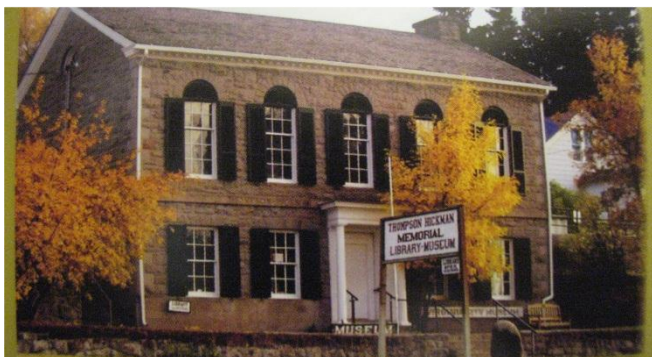




THOMPSON-HICKMAN

County Library

Open Monday – Friday

10am – 5:30pm (closes 4:30 Fridays)

Virginia City, Montana

217 Idaho St * PO Box 128 * 406-843-5346 * Fax 406-843-5347 * vclibrary@3rivers.net

www.savemontanahistory.com

November 2012



This Month at Thompson-Hickman



*We are still working hard to raise money for our library addition!
Please keep an eye out for letters and pamphlets that will be going
out in the mail soon!*

*We are going to begin offering **COMPUTER CLASSES!**
If you are interested, please stop by or call to sign up with a staff member.*



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"It's very user-friendly, once it gets to know you."

Join Us For...

Books & Babies

Tuesdays at 10:30

Books, fingerplays, songs & fun



What's New?



DVD'S

Best Exotic Marigold Hotel *Dancing with Lughnasa*

Dark Shadows *Abraham Lincoln, Vampire Hunter*

Magic of Belle Isle *What To Expect When You're Expecting*

Girl in Progress *Prometheus* *London Boulevard*

Ruby Sparks *Flowers of War* *Another Happy Day*

Chimpanzee *Darling Companion* *The Five-Year Engagement*

The Avengers *Think Like A Man* *Welcome To Sarajevo*



BOOKS

Bone Bed by Patricia Cornwell *The Bridge by Karen Kingsbury*

The Curiosities: a Collection of Stories by Maggie Stiefvater

Daughter of Light by V.C. Andrews *Elsewhere by Richard Russo*

Flight Behavior by Barbara Kingsolver *Poseidon's Arrow by Clive Cussler*

An Irish Country Wedding by Patrick Taylor

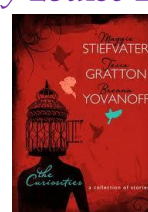
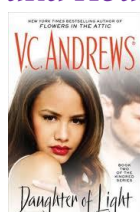
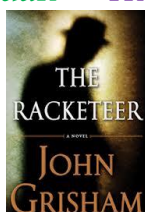
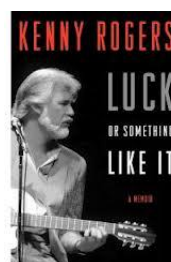
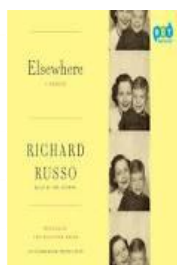
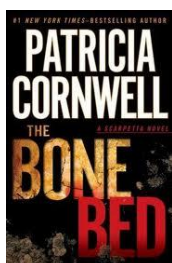
Killing Kennedy; The End of Camelot by Bill O'Reilly

Mick Jagger by Philip Norman *The Racketeer by John Grisham*

Luck or Something Like It by Kenny Rogers *The Panther by Nelson DeMille*

The Sins of the Mother by Danielle Steel *Sleep No More by Iris Johansen*

The Mark of Athena by Rick Riordan *The Round House by Louise Endrich*



Addition Project Update.

Save Montana History



Thompson-Hickman Library
Madison County, Montana



\$ We are still working hard to RAISE MONEY! \$

Please visit our website.

www.savemontanahistory.com

for more info!

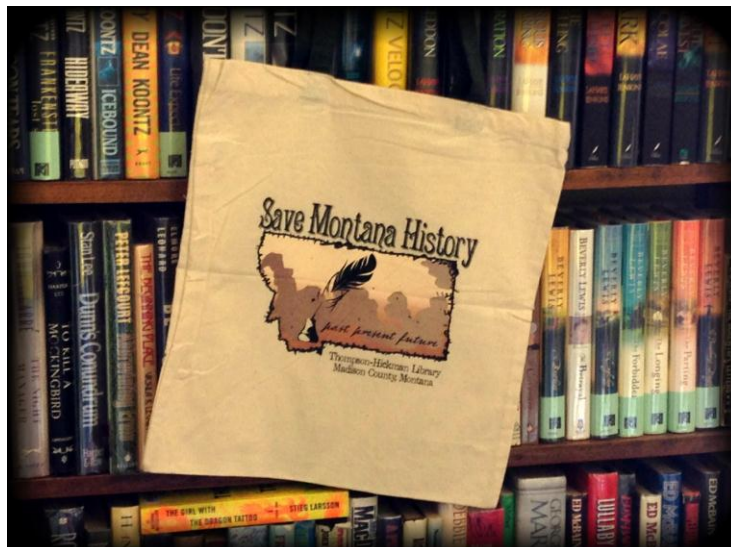


Please Help!

Send DONATIONS to: 217 Idaho St. PO Box 128 Virginia City, MT 59755

Make checks payable to: Pace Archives/Thompson Hickman Library

Purchase a **BOOKBAG for
\$5.00 to help our
fundraising efforts!**



The Traveling Librarian - Story time at Ennis Community Children's School

